

ORDINANCE # 2014-781

BEING AN ORDINANCE AMENDING ASOTIN MUNICIPAL CODE SECTION 13.36.020, MINIMUM AND EXCESS WATER RATES AND PROVIDING FOR THE EFFECTIVE DATE HEREOF.

THE CITY COUNCIL OF THE CITY OF ASOTIN, IN REGULAR MEETING ASSEMBLED, DO ORDAIN AS FOLLOWS:

SECTION I

That Asotin Municipal Code Section 13.36.020 shall be amended to read as follows:

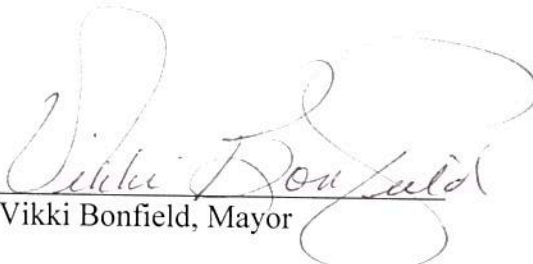
13.36.020 Minimum and Excess Rates.

- A. Per unit minimum charge will be twenty seven dollars and ninety three cents (\$27.93) per month for one thousand cubic feet of water. For each additional one hundred cubic feet of water a charge of one dollar (\$1.00), with a fraction roundup to the nearest one hundred cubic feet, shall be charged.
- B. Where a single meter is used to measure water consumption, each resident, apartment, living unit or trailer space occupied by a trailer shall be classified as a unit. The minimum and excess charges for commercial, school, church and industrial users shall be the same as that of a residence. Any individually owned, leased, or rented business shall be subject to the minimum charge even though sanitary facilities are shared.
- C. Leased public parks, i.e. schools and RV parks shall have a minimum charge of twenty seven dollars and ninety three cents (\$27.93) per month for one thousand cubic feet of water. For each additional one hundred cubic feet of water a charge of one dollar (\$1.00), with a fraction roundup to the nearest one hundred cubic feet, shall be charged. (Ord. 12-764 S1, 2012; Ord. 09-750 S1, 2009; Ord. 08-731 S1, 2008; Ord. 95-494 S1, 1995; Ord. 93-470 S1, 1993; Ord. 87-392 S1, 1987; Ord. 84-336 S2, 1984).
- D. An increase to the base water rate will be one dollar (\$1.00) per year in each of the next five years.
- E. For each additional one hundred cubic feet of water a charge of twenty five cents (.25) will be added in each of the next five years.
- F. These rates will become effective on December 1st of each year.

SECTION II

This ordinance or a summary thereof shall be published in the official newspaper of the City, and shall take effect and be in full force and effect five (5) days from and after passage and publication as provided by law.

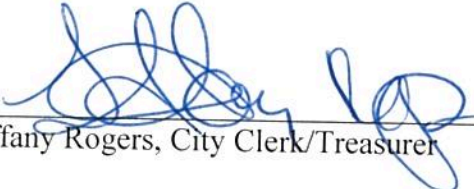
DATED this 24th day of November, 2014.



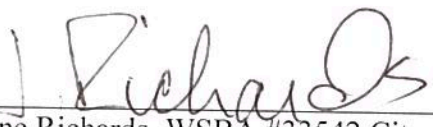
Vikki Bonfield, Mayor

Attest:

Approved as to form:



Tiffany Rogers, City Clerk/Treasurer



Jane Richards, WSBA #33542, City Attorney