

# City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting

**Date:** January 22, 2018

**Start Time:** 5:30PM – Regular Meeting

**End Time:** 7:00PM (approx)

**Location:** 121 Cleveland, Asotin WA

Mayor: Vikki Bonfield Mayor Pro-Tem: Jennifer Bly

Council Members: Appleton, Bly, Loseth, Schneider, Tucker

TOPIC Responsible Official Category

\*\*\*All agenda items are for discussion and action unless indicated otherwise\*\*\*

- I. Call to Order
- II. Stand for the Pledge of Allegiance
- III. Public Hearing

In consideration of others wishing to speak, your remarks will be limited to 3 minutes. Please stand, state your name and address for the records.

- **IV.** Oral Communications Public Comment: In consideration of others wishing to speak your Informational remarks will be limited to 3 minutes for items not listed on the agenda. Please stand, state your name and address for the records.
- **V.** <u>Consent Calendar</u> all matters listed under the consent calendar are considered to be routine 
  Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.
- a. Minutes of January 8, 2018 Regular Meeting
- **b.** Expense Checks- #40622-#40646 \$55,712.21 to include EFT's
- c. Payroll Checks- #40614-#40621 \$17,860.68 to include EFT's
- d. Voids-None
- e. Approval of Unexcused and/or Excused Councilmember's absents

## VI. <u>Unfinished Business</u> VII. New Business Council Action Council Action

- 1. Swearing in of Newly Elected Officials Schneider
- 2. David Risley to volunteer for another term on the Planning Committee if accepted by the council

#### VIII. Consultant/Contractor Reports

1. Keller Associates, Inc.

Stillman Norton Informational

Informational

Tiffany Rogers

- a. USDA (Rural Development) Waste Water Treatment Plant Upgrade
- **b.** Cleveland Street Sidewalk Project
- c. 2<sup>nd</sup> Street Stormwater Project

### IX. <u>Clerk</u> Departments

a. Police
 b. City Attorney
 c. Fire Department
 d. Planning Commission
 Monte Renzelman Informational Informational Noel Hardin Informational Jenni Light Informational

Next Regular Meeting Thursday, April 5,2018 7:00pm City Hall

e. Civil Service Commission Doug Bly Informational

Next Regular Meeting Wednesday, February 7, 2018 1:15pm City Hall

f. Asotin Municipal Court

**Next Court Date** Thursday, January 25, 2018 1:30pm City Hall

#### **Committee Reports**

- Mayor Pro-Tem Jennifer Bly
- b. Administrative Personnel Jennifer Bly
- Public Safety (Law Enforcement, Fire Safety, Emergency Services) George Tucker & Joe Appleton
- Public Works (Water, Sewer, Utility Franchises) George Tucker & Joe Appleton
- Transportation (Streets, Dept of Transportation Liaison) George Tucker & Mervin Schneider
- Parks and Recreation (Parks, Cemetery, Asotin Community Center Historical) Joe Appleton & Mervin Schneider
- Finance Jennifer Bly & Mervin Schneider g.
- Asotin County EMS Board Lori Loseth
- Asotin County Health District Vikki Bonfield
- PTBA Mervin Schneider j.
- k. MPO Technical Advisory Committee Bob Portlock
- MPO Policy Board Vikki Bonfield
- m. Stormwater Jennifer Bly

Quarterly 2<sup>nd</sup> Tuesday @ 7:30am Tri-State Hospital

4<sup>th</sup> Monday @ 1pm Asotin County Annex

2<sup>nd</sup> Wednesday @8:30am Clarkston PTBA Bldg 15<sup>th</sup> Street

4<sup>th</sup> Wednesday @ 1:30pm Lewiston Public Works Bldg

2<sup>nd</sup> Thursday @ 4pm Lewiston Public Works Bldg

Quarterly 2<sup>nd</sup> Monday @3-5pm Asotin County Annex

Informational

Mayor Bonfield Informational

Action

Council

#### X. Council Communications

- a. Joe Appleton
- **b.** Jennifer Bly
- c. Lori Loseth
- **d.** Mervin Schneider
- e. George Tucker

#### XII. Resolutions, Ordinances, Etc.

1. Resolution #2017-607 Before the Asotin City Council Being a Resolution Declaring Certain Property Surplus 1977 Ford Dump Truck

#### **Executive Session RCW 42.30.110**

XI. Mayor's Report

#### **Adjournment**

The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.

AGENDA POSTED 1/17/2018