

## City of Asotin Council Meeting Agenda

Meeting: Regular Council Meeting

Date:Tuesday, May 29, 2018Start Time:5:30PM – Regular Meeting

Public Hearing 5:35pm

End Time: 7:00PM (approx)

Location: 121 Cleveland, Asotin WA

Mayor: Vikki Bonfield

Mayor Pro-Tem: Jennifer Bly

# Council Members: Appleton, Bly, Loseth, Schneider

 TOPIC
 Responsible Official
 Category

 \*\*\*All agenda items are for discussion and action unless indicated otherwise\*\*\*

- I. Call to Order
- II. Stand for the Pledge of Allegiance
- III. Public Hearing

In consideration of others wishing to speak, your remarks will be limited to 3 minutes. Please stand, state your name and address for the records.

#### 5:35pm NOTICE OF PUBLIC HEARING

The City of Asotin, WA does hereby give notice of a Public Hearing to be held on Tuesday 05/29/18 at 5:35 p.m. at Asotin City Hall, 121 Cleveland, Asotin, WA. The hearing will be held on the Proposed Year 2018 – 2023 City of Asotin 6 year Transportation Plan. Those wishing to make oral or written statements on this matter may do so during the hearing.

- IV. <u>Oral Communications Public Comment</u>: In consideration of others wishing to speak your Informational remarks will be limited to 3 minutes for items not listed on the agenda. Please stand, state your name and address for the records.
- **V.** <u>Consent Calendar</u> all matters listed under the consent calendar are considered to be routine Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.
- a. Minutes of May 14, 2018 Regular Meeting
- b. Expense Checks- #40983, #40985 \$51,316.53 #40984 \$5,500.00 #40987-#41014 \$371,650.18
- c. Payroll Checks- #40974-#40982 \$19,907.29 #40986 \$103.72 to include EFT's
- **d.** Voids- #40963 \$51,316.53 #40974 \$1,587.66 #40975 \$1,332.04 #40977 \$3,073.04
- e. Approval of Unexcused and/or Excused Councilmember's absents

## VI. Unfinished Business

VII.<u>New Business</u>

- 1. Decision of Open Council Position
- 2. Stormwater Presentation

## VIII. Consultant/Contractor Reports

## 1. Keller Associates, Inc.

a. USDA (Rural Development) Waste Water Treatment Plant Upgrade

b. 2nd Street Stormwater Project

## IX. <u>Clerk</u>

 Town Hall Meeting Tuesday, June 19<sup>th</sup> @ 6:30pm discussion of Fire, Police, Marina and Levy Lid Lift

## **Departments**

a. PoliceMonte Renzelman Informationalb. City AttorneyJane RichardsInformationalc. Fire DepartmentNoel HardinInformational

Council Action Council Action

Stillman Norton Informational

Tiffany Rogers Informational

d.	Planning Commission		J	enni Light	Informational	
	<ul> <li>Next Regular Meeting Thursday, Ju</li> </ul>	ly 12,2018	7:00pm	City Hall		
	Planning Commission Opening, Send Letter of Interest to City Hall					
e.	Civil Service Commission		D	oug Bly	Informational	
	• Next Regular Meeting Wednesday,	June 13, 2018	1:15pm	City Hall		
f.	Asotin Municipal Court		•			
	<ul> <li>Next Court Date Thursday, Ju</li> </ul>	ne 28. 2018	1:30pm	City Hall		
Commit	tee Reports		210 0 p	,		
<u>econnic</u> a.	Mayor Pro-Tem Jennifer Bly					
b.	Administrative Personnel Jennifer Bly					
с.	Public Safety (Law Enforcement, Fire Safety, Emergency Services) Joe Appleton					
d.	Public Works (Water, Sewer, Utility Franchises) Joe Appleton					
e.	Transportation (Streets, Dept of Transportation Liaison) <b>Mervin Schneider</b> Parks and Recreation (Parks, Cemetery, Asotin Community Center Historical) <b>Joe Appleton &amp; Mervin Schneider</b>					
f.	Finance Jennifer Bly & Mervin Schneider	iunity Center Historical)	oe Appletor	i & iviervin Schne	lder	
g. h.	Asotin County EMS Board Lori Loseth	Quarterly 2 <sup>nd</sup> Tuesda	Quarterly 2 <sup>nd</sup> Tuesday @ 7:30am Tri-State Hospital			
i.	Asotin County Health District Vikki Bonfield		4 <sup>th</sup> Monday @ 1pm Asotin County Annex			
j.	PTBA Mervin Schneider	2 <sup>nd</sup> Wednesday @8:30am Clarkston PTBA Bldg 15 <sup>th</sup> Street				
k.	MPO Technical Advisory Committee Bob Portlock		4 <sup>th</sup> Wednesday @ 1:30pm Lewiston Public Works Bldg			
I.	MPO Policy Board Vikki Bonfield		2 <sup>nd</sup> Thursday @ 4pm Lewiston Public Works Bldg Quarterly 2 <sup>nd</sup> Monday @3-5pm Asotin County Annex			
m.	Stormwater Jennifer Bly	Quarterly 2 <sup>114</sup> Monda	ay @3-5pm A	sotin County Ann	ex	
	cil Communications					
	da Related Topics				Informational	
а.	Joe Appleton					
b.	Jennifer Bly					
с.	Lori Loseth					
d.	Mervin Schneider					
XI. <u>Mayor</u>	's Report		Ν	/layor Bonfield	Informational	
	tions, Ordinances, Etc.			ouncil	Action	
	Second Reading of Ordinance #2018-830	Being an Ordinan	-			
	13.30 Adding A New Section 13.10.655 a	-				
	-			-	valer/Sewer	
	Late Fees of the Asotin Municipal Code P	•				
	Resolution 2018-619 Amended Six Year T	ransportation Imp	rovemen	t Program for	January 1,	
	2018 to December 31, 2023					
3.	3. Resolution #2018-620 Before the Asotin City Council Being a Resolution Declaring Certain					
	Property Surplus					
4.	Rescind Resolution 2018-618					
	sion RCW 42.30.110					
Adjournment						
	dd and far dalata and taka action on any itom nat inclu	ded in the sheave areada	A	turland an the se	and a namedlass of	

The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.

#### AGENDA POSTED 5/24/2018